

# **Central Lutheran Church**

Fifth Sunday After Epiphany February 9, 2025

The Rev. Veronika Czutor, Pastor Dr. Joe Henry, Music Director Rachel Brown, Administrative Assistant

# **Central Lutheran Church, ELCA**

1000 Easton Rd., Dallas, Texas

God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone. This service is being livestreamed to our neighbors near and far on Facebook. Most of the sanctuary- including all leaders and worshippers- is on camera.

#### BELL PEAL (10:30 am) WELCOME AND ANNOUNCEMENTS PRELUDE: Here I Am, Lord

#### **CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

#### C Amen.

P Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P Merciful God, C you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

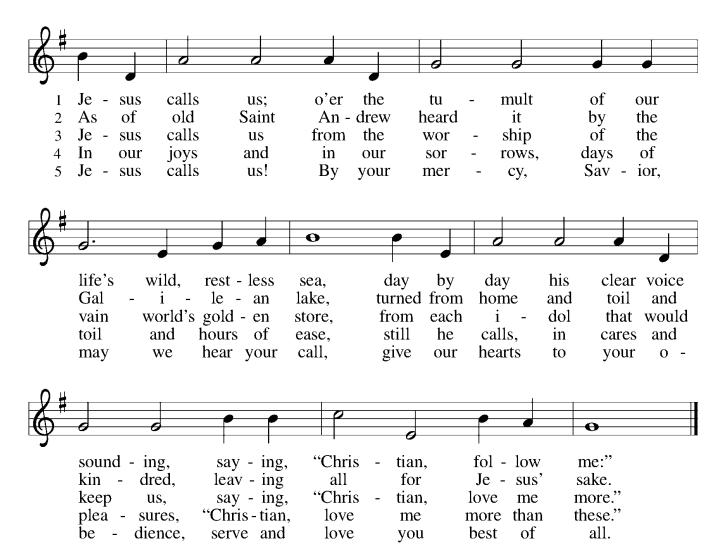
#### C Amen.

The assembly stands.

#### **GATHERING HYMN**

ELW 696

Jesus Calls Us; o'er the Tumult



#### GREETING

P The grace of our Lord Jesus Christ, the Son of God sent from heaven above, be with you all.

C And also with you.

#### **PRAYER OF THE DAY**

P Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C Amen.

#### **GLORY TO GOD**

Pg. 148



#### FIRST LESSON: Isaiah 6:1-13

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L Word of God, Word of Life

# C Thanks be to God

# PSALM 138

Sung responsively.



<sup>1</sup> I will give thanks to you, O Lord, with | my whole heart; before the gods I will | sing your praise.

<sup>2</sup> I will bow down toward your holy temple and praise your name, because of your steadfast | love and faithfulness; for you have glorified your name and your word a- | bove all things.

<sup>3</sup>When I called, you | answered me;

you increased my | strength within me.

- <sup>4</sup> All the rulers of the earth will praise | you, O Lord, when they have heard the words | of your mouth.
- <sup>5</sup>They will sing of the ways | of the Lord, that great is the glory | of the Lord.
- <sup>6</sup> The Lord is high, yet cares | for the lowly, perceiving the haughty | from afar.

<sup>7</sup>Though I walk in the midst of trouble, you <sup>1</sup> keep me safe; you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

<sup>8</sup>You will make good your pur- | pose for me;

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O Lord, your steadfast love endures forever; do not abandon the works | of your hands.
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#### SECOND LESSON: 1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

L Word of God, Word of Life

C Thanks be to God



#### **GOSPEL ACCLAMATION**

P The Holy Gospel according to Luke, the fifth chapter.



## **READING OF THE GOSPEL: Luke 5:1-11**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

P The Gospel of the Lord.

C Praise to you, O Christ

#### **CHILDREN'S SERMON**

#### SERMON

Silence for reflection follows the sermon.

#### **SERMON NOTES:**

**Pastor Veronika** 

#### HYMN OF THE DAY

#### **ELW 574**

Here I Am, Lord



## **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

# THE PRAYERS

P With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation

Please sit or kneel for prayer. The response to each spoken petition is: P God of grace, **C Receive our prayer.** 

People with prayer needs: Lydia Landfair, Norma Ruth Myrick, Brenda Burden, Charlene Zimmermann, and Paul Chambers.

The prayers conclude:

P ...We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

# THE PEACE

The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus. Please offer a symbol of reconciliation to one another.

P The peace of the Lord be with you always. C And also with you.

# THE OFFERING

We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your offering. An offering plate is available in the narthex after worship. You may also use our online giving through Vanco, PayPal, or Givelify (available in the App Store) or continue to mail your offerings to our office.

#### MUSICAL OFFERING: Followers of the Lamb

*O brethren ain't you happy, ye followers of the Lamb. Sing on, dance on, followers of Emmanuel. Sing on, dance on, ye followers of the Lamb. Oh sisters ain't you happy, ye followers of the Lamb. Oh I'm glad I am a Christian, ye followers of the Lamb.* 

#### **OFFERING PRAYER**

P God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C Amen

## THE GREAT THANKSGIVING

P The Lord be with you. C And also with you.

P Lift up your hearts. C We lift them to the Lord.

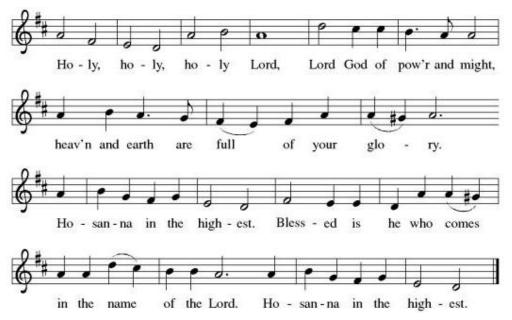
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

## PREFACE

It is indeed our duty and our joy . . . we praise your name and join their unending hymn:

# HOLY



# **EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

P Holy One... Let us proclaim the mystery of faith: C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

#### C Come, Lord Jesus.

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

## C Come, Holy Spirit.

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **C Amen.** 

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

- thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.
- For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **INVITATION TO COMMUNION**

P The joy of the Lord is our strength. Come, eat this meal of gladness. C Thanks be to God.

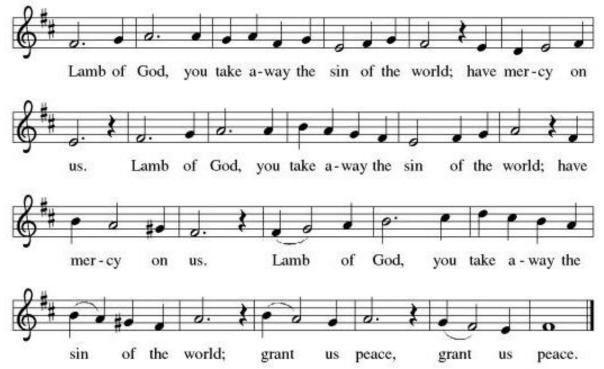
## COMMUNION

As you come forward for Holy Communion, please sanitize your hands. Communion will be distributed at the altar rail, where you may choose to kneel or stand. The bread will be placed in your hand, and gluten-free wafers are available upon request—please inform the ministers if needed. The Communion cups contain red wine and white grape juice. If you prefer to receive only the bread, let the ministers know. If you would like to receive a blessing instead of Communion, please cross your arms over your chest.

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** 

# LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.



# **DISTRIBUTION OF COMMUNION**

**MUSICAL MEDITATION:** Minuet from Water Music

#### PRAYER AFTER COMMUNION

P Nourishing God,

C at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

#### BLESSING

P The Spirit of the triune God + bless you with joy, anoint you with compassion, and send you in love.

#### C Amen.

#### SENDING HYMN

Holy God, We Praise Your Name



#### DISMISSAL

P Go in peace. Live in hope. C Thanks be to God.

**POSTLUDE:** The Rejoicing from Music for the Royal Fireworks

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Prelude: *Here I Am, Lord* Music: arranged by Marianne Kim

Gathering Hymn: *Jesus Calls Us; o'er the Tumult* Text: Cecil Frances Alexander (1818-1895) Music: GALILEE, William H. Jude (1851-1922)

Hymn of the Day: *Here I Am, Lord* Text & Music: Daniel L. Schutte (1946-) © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213

Musical Offering: *Followers of the Lamb* Text & Music: Shaker tune and text, arranged by Philip R. Dietterich

Musical Meditation: *Minuet from Water Music* Music: Georg Frideric Handel (1685-1759)

Sending Hymn: *Holy God, We Praise Your Name* Text: source uknown; tr. Clarence A. Walworth (1820-1900) Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna (1774)

Postlude: *The Rejoicing from Music for the Royal Fireworks* Music: Georg Frideric Handel (1685-1759)

# **Central Lutheran Church**



Evangelical Lutheran

Church in America

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www.CentralLutheran.org

www.facebook.com/Central LutheranDallas

# **ANNOUNCEMENTS**

# Visitors, we are glad to have you with us and invite you to come again!

Church Office Hours: Monday – Friday 10 am - 2 pm

You may make an appointment with Pastor Veronika by calling the church office.

**Serving in Worship today:** Ushers: Anne Monson & David Hopson; Lector: Steve Schack; Assistant Minister: Jeff Lowry

**Dining Around** is a group that meets one Saturday a month to join together for fellowship at various local restaurants. Next month, they are meeting at on **Saturday, February 15 at 5:30 pm at Fish City Grill** (7170 Skillman St. Dallas, TX 75231- near Sprouts). According to google, the price per meal is around \$20-30. Gluten free options are available. To RSVP, please sign up in the back of the church.

**Celebrate our new Music Director:** Next **Sunday, February 16, at noon,** we will welcome and celebrate our new music director, Dr. Joe Henry. Stay after worship to learn about Joe, his background, what inspires him about church music, and how you can get involved with music ministry here at Central.

**NT-NL Synod Assembly Registration is Open:** A Synod is a group of ELCA churches in a specified region (in our case, Northern Texas/ Northern Louisiana). The Synod Assembly happens once a year in April. During the assembly, attendees discuss how our Synod-wide ministries are faring, and how we can grow in the coming year. It's also a chance to network with others in our Synod. It's a spiritually nourishing experience that connects us with the wider ELCA church. The NT-NL Synod Assembly will be in **Lubbock, TX on April 25-26.** Registration for the Synod assembly is open now. For more information visit: www.ntnl.org/event/2025-nt-nl-synod-assembly/

**Ash Wednesday is on March 5:** Join us as we begin our Lenten journey. "Ashes to Go" will be available in the morning, and we will gather for an Imposition of Ashes service in the evening. Ash Wednesday reminds us of our mortality and need for repentance.

For the following five weeks, we will walk through Lent together—a season of reflection, renewal, and drawing closer to God. Join us on Wednesdays at 6:00 pm for **Midweek Services** and a **Soup Supper** as we journey in faith.



#### Open this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us, join our mailing list, or make your offering online.

**Our Prayer List:** Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

PRAYERS FOR HEALING & COMFORT	
For healing	Relationship
Archie and Rebecca Huizenga	Friends of Janis Farrow
Linda Gourley	Sister of Julie Atkins
Ed Andrewson	Friend of Anne Monson
Robin Friedrich	Friend of Mary Glenn
Jover Veraguas	Brother of Ruth Chambers
Norma Ruth Myrick	Mother of Alesia Pearson
Gail Oehler	Friend of Beth Garcia
Sylvia Chadwick	Mother of Mary Glenn
Elizabeth Cardenas	Daughter of Irene Hallmon
Karen Spitzer	Mother of Kristy Hamlin
Bonnie Knight Sato	Sister of Harold Knight
Brenda Burden	Friend of Jean Staffeld
Charlene Zimmermann	Aunt of Jan Moody
Elizabeth Brownsted	Friend of Janis Farrow
Church Members	
Don Smith	Yuvonne Muirhead
Mario Montejo	Lydia Landfair
Kris McDowell	Mary Swenson
Nancy Nulisch	Judy Christiansen
Carol Paschetag	Suzanne Schwenn
Paul Chambers	