

# **Central Lutheran Church**

Seventh Sunday of Easter May 12, 2024

The Rev. Veronika Czutor, Pastor Harold Knight, PhD, Music Director Rachel Brown, Administrative Assistant

# Central Lutheran Church, ELCA

1000 Easton Rd., Dallas, Texas

### God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone.

This service is being livestreamed to our neighbors near and far on Facebook. Most of the sanctuary- including all leaders and worshippers- is on camera.

BELL PEAL (10:30 am)
WELCOME AND ANNOUNCEMENTS

MUSICAL MEDITATION Prelude on "A Hymn of Glory"

#### THANKSGIVIG FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, the wellspring of grace, our Easter and our joy.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

P Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

#### C Here is our water of life! Alleluia!

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

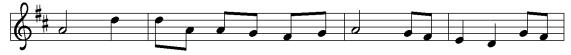
## A Hymn of Glory Let Us Sing!



- 1 A hymn of glo ry let us sing! New hymns through-out the world shall
- 2 The ho ly ap os tol ic band up on the Mount of Ol ives
- 3 To whom the shin ing an gels cry, "Why stand and gaze up on the
- 4 "You see him now, as-cend-ing high up to the por-tals of the
- 5 O ris en Christ, as-cend-ed Lord, all praise to you let earth ac-



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers stand. Al-le - lu - ia! Al-le - lu - ia! "This is the Say-ior!" thus they sky?" Al-le - lu - ia! "Here - af - ter Je - sus sky." Al-le - lu - ia! you shall Al-le - lu - ia! You cord: Al-le - lu - ia! are, while end-less



trod, as - cends un - to the throne of God. see their Lord as - cend in maj - es - ty. say, "this is his glo-rious tri - umph day!"

Al-le - lu - ia! Al-le -

see re - turn-ing in great maj - es - ty." run, with Fa - ther and with Spir - it one.



#### GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## C And also with you.

#### THIS IS THE FEAST

Sung by the congregation

This is the feast of victory for our God, Alleluia. Worth is Christ, the Lamb who was slain, whose blood set us free to be people of God Power and riches and wisdom and strength, And honor and blessing and glory are his.

This is the feast of victory for our God, Alleluia. Sing with all the people of God and join in the hymn of all creation. Blessing and honor and glory and might be to God and the Lamb forever, Amen.

This is the feast of victory for our God, For the Lamb who was slain has begun his reign, Alleluia, Alleluia

#### PRAYER OF THE DAY

P The Lord be with you.

## C And also with you.

P Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.** 

## FIRST LESSON: Acts 1:15-17, 21-26

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry." <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, "Lord, you know everyone's heart. Show us which

one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L Word of God, Word of Life

C Thanks be to God

#### PSALM 1

Sung responsively.



<sup>1</sup>Happy are they who have not walked in the counsel | of the wicked, nor lingered in the way of sinners, nor sat in the seats | of the scornful!

<sup>2</sup>Their delight is in the law | of the LORD, and they meditate on God's teaching | day and night.

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that | do not wither:

everything they | do shall prosper.

<sup>4</sup>It is not so | with the wicked;

they are like chaff which the wind | blows away.

<sup>5</sup>Therefore the wicked shall not stand upright when | judgment comes, nor the sinner in the council | of the righteous.

<sup>6</sup>For the LORD knows the way | of the righteous, but the way of the wicked shall | be destroyed.

## SECOND LESSON: 1 John 5:9-13

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L Word of God, Word of Life

C Thanks be to God

## **TJ & Ashley Goins**

#### CHILDREN'S SERMON

#### GOSPEL ACCLAMATION



P The Holy Gospel according to John, the seventeenth chapter.

C Glory to you, O Lord

### **READING OF THE GOSPEL: John 17:6-19**

[Jesus prayed:] 6"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; 8 for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth."

P The Gospel of the Lord.

C Praise to you O Christ

SERMON Pastor Veronika

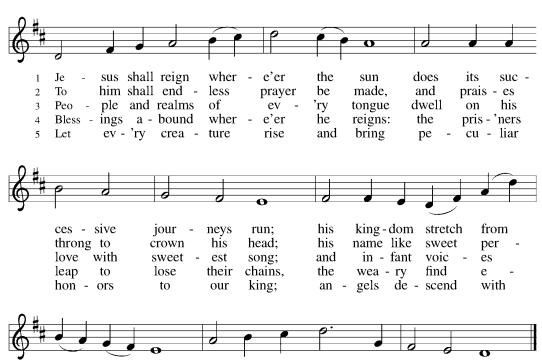
Silence for reflection follows the sermon.

### **SERMON NOTES:**

#### HYMN OF THE DAY

**ELW 434** 

## Jesus Shall Reign



#### **NICENE CREED**

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
- We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come.

Amen.

#### THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Please sit or kneel for prayer. The response to each spoken petition is:

P Lord, in your mercy

C Hear our prayer.

People with prayer needs: Lydia Landfair, Linda Gourley, Jean Staffeld, Archie Huizenga, Rebecca Huizenga, Frieda Peterson, Daniel Paul, Kamryn Hanson.

The prayers conclude:

P ...through your son Jesus Christ, our Lord

C Amen.

### THE PEACE

The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus. Please offer a symbol of reconciliation to one another.

P The peace of the Lord be with you always.

C And also with you.

#### THE OFFERING

We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your offering. An offering plate is available in the narthex after worship. You may also use our online giving through Vanco, PayPal, or Givelify (available in the App Store) or continue to mail your offerings to our office.

## MUSICAL OFFERING: Praise, My Soul, The King of Heaven

Sung by the choir

Praise, my soul, the King of heaven; To his feet thy tribute bring; Ransomed, healed, restored, forgiven, who like me his praise should sing? Alleluia! Alleluia! Praise the everlasting King.

Father-like he tends to spare us, Well our feeble frame he knows; In his hands he gently bears us, Rescues us from all out foes: Alleluia! Alleluia! Widely as his mercy flows.

Angels, help us to adore him, Ye behold him face to face; Sun and moon, bow down before him; Dwellers all in time and space: Alleluia! Alleluia! Parise with us the God of grace.

#### OFFERING PRAYER

P Let us pray. Risen One,

C you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen

#### THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

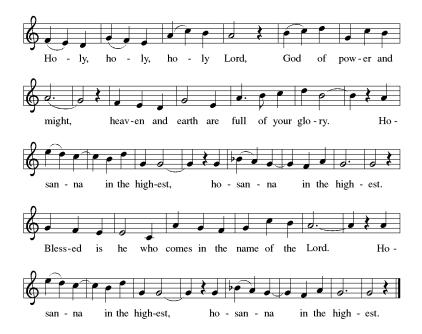
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

#### **PREFACE**

It is indeed our duty and our joy . . . we praise your name and join their unending hymn:

### **HOLY**



#### **EUCHARISTIC PRAYER AND WORDS OF INSTITUTION**

P Blessed are you... With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

C Thanks be to God

#### COMMUNION

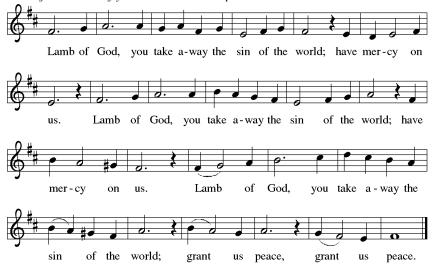
As you come forward for the Sacrament, please sanitize your hands with the sanitizer found on the first pew. Communion will be distributed at the altar rail. You may kneel or stand. The host will be dipped in the chalice and placed in your hand. If you prefer to receive only the host, please tell the ministers. If you would like to receive a blessing instead, please fold your arms in front of your chest. At this time there is no consecrated grape juice. If you prefer, you can also bring the pre-packaged communion kit with you to the altar rail.

The body of Christ, given for you The blood of Christ, shed for you.

Amen.

#### LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.



#### DISTRIBUTION OF COMMUNION

Meditative organ music is played as the congregation receives the Holy Communion.

#### PRAYER AFTER COMMUNION

P Let us pray. Shepherding God,

C you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

#### **BLESSING**

P Alleluia! Christ is risen!

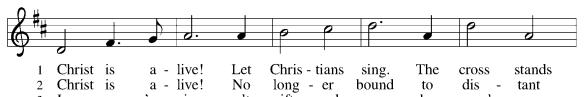
C Christ is risen indeed! Alleluia!

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

SENDING HYMN **ELW 389** 

## Christ Is Alive! Let Christians Sing



- 'ry in sult, rift, and war, where col or. Wom - en and men. and youth, feel the in age can Christ is a - live. and bring news comes to good to
- streets and homes with emp ty to the sky. Let Pal years but sav - ing, heal ing, in es tine. wealth di vide. Christ suf fers still, scorn, or yet the call, find the

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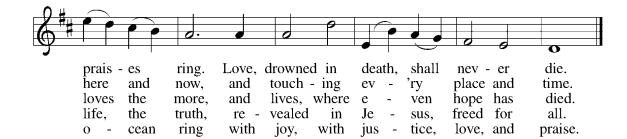
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### **DISMISSAL**

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and

P Alleluia! Go in peace. Rejoice and be glad.

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C Thanks be to God. Alleluia!

#### **POSTLUDE**

#### **Acknowledgments:**

Liturgy from sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved.

Musical Meditation: Prelude on "A Hymn of Glory"

Music: Dale Wood

Gathering Hymn: A Hymn of Glory Let Us Sing! Text: Bede, 673-735; tr. Lutheran Book or Worship

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623

Text © 1978 Lutheran Book or Worship, admin. Augsburg Fortress.

Hymn of the Day: *Jesus Shall Reign* Text: Isaac Watts, 1674-1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

Musical Offering: *Praise, My Soul, the King of Heaven* Text: Henry Francis Lyte, 1793-1847, based on Psalm 103

Music: Mark Andrews

Sending Hymn: Christ is Alive! Let Christians Sing

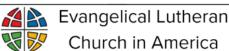
Text: Brian A. Wren. B. 1936

Music: TRURO, T. Williams, Psalmodia Evangelica, 1789

Text © 1975, rev. 1995 Hope Publishing Company, Carol tream, IL 60188.

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## **Central Lutheran Church**



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www.facebook.com/Central LutheranDallas

# **ANNOUNCEMENTS**

Visitors, we are glad to have you with us and invite you to come again!

**Pr. Veronika's Office Hours:** Tuesday – Friday 10 am - 2 pm; other days/times by appointment.

Serving in Worship Today: Ushers: Sara Jutton & Judy Koble; Lector: Carrie Enocksen

Ushers & Lectors needed: Please sign up on the bulletin board in the back of the sanctuary.

**During the Easter Season** we will collect items to create blessing bags with. Blessing bags are bags of food we can give to people in need that we meet in the wider community. We will assemble the bags **after the worship service next week, May 19.** We plan to collect 20 of each of the following items:

- small packages of cookies
- fruit cups
- small packages of crackers
- peanut butter crackers

- Vienna sausages
- water bottles
- juice boxes

**Community Chats:** Central is starting an experiment as part of our progress with the Congregations Lead Initiative (a national program with the ELCA). The goal of this experiment is to foster connections between members and neighbors.

Four times a month, on the second and fourth Wednesdays and Saturdays, we will lead community chats in various places in the neighborhood. During these talks, there will be a central theme that we will ask meaningful questions about. As we open discussion, we hope to learn more about each other on a deeper level. Our first week's theme is Happiness and how to find it.

Our next meetings will be on **Wednesday May 22** and **Saturday May 25**. We hope to see you there!

**Pentecost is Next Sunday** so we encourage you to wear red to commemorate when the Holy Spirit descended upon the disciples.

**Visitation:** If you or someone you know is in need of visitation from Pastor Veronika or one of our visitation team, please contact the church office at central.lutheran.dallas@gmail.com or at 214-327-2222.



Open this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us or make your offering online.

**Our Prayer List:** Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

#### PRAYERS FOR HEALING & COMFORT

## For healing Relationship

Friend of Pastor Veronika Irisz Gonda Archie and Rebecca Huizenga Friends of Janis Farrow Frank Seuberling Friend of Harold Knight Linda Gourley Sister of Julie Atkins Maribeth Kilday Friend of Myke Riley Father of Lisa Barse Jarold Ouarles Lisa Yater Cousin of Anne Monson Nephew of Irene Hallmon Joshua Hutcheson Johnathon Prestenberg Friend of Jan Moody Mother of Laura Haynie Frieda Peterson Daniel Paul Nephew of Cathy Jones Kamryn Hanson Niece of Cathy Jones

#### **Church Members**

Lydia LandfairKris McDowellDon SmithYuvonne MuirheadMario MontejoMary SwensonNancy NulischJudy ChristiansenCarol PaschetagJean Staffeld

Suzanne Schwenn

#### Those Who Mourn

Víctor Chacón on the loss of his grandmother, Aleida.