



Central Lutheran Church

**Fifth Sunday of Easter
April 28, 2024**

**Presiding The Rev. Varinia Espinosa, Congregational Coach
The Rev. Veronika Czutor, Pastor
Harold Knight, PhD, Music Director
Rachel Brown, Administrative Assistant**

Central Lutheran Church, ELCA

1000 Easton Rd., Dallas, Texas

God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone.

This service is being livestreamed to our neighbors near and far on Facebook.

Most of the sanctuary- including all leaders and worshippers- is on camera.

BELL PEAL (10:30 am)

WELCOME AND ANNOUNCEMENTS

MUSICAL MEDITATION *Prelude on "Abide With us, Lord Jesus" Johann Walther*

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

P Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

C Here is our water of life! Alleluia!

P At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C Amen.

P Look, here is water!

C Here is our water of life! Alleluia!

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
 2 Walk - ing the way, Christ in the cen - ter
 3 Je - sus the vine, we are the branch - es;
 4 Weep - ing, be gone; sor - row, be si - lent:
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 tell - ing the sto - ry to o - pen our eyes;
 life in the Spir - it the fruit of the tree;
 death put a - sun - der, and Eas - ter is bright.
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
 break - ing our bread, giv - ing us glo - ry:
 heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

THIS IS THE FEAST

Sung by the congregation

This is the feast of victory for our God, Alleluia.
Worth is Christ, the Lamb who was slain,
whose blood set us free to be people of God
Power and riches and wisdom and strength,
And honor and blessing and glory are his.

This is the feast of victory for our God, Alleluia.
Sing with all the people of God
and join in the hymn of all creation.
Blessing and honor and glory and might
be to God and the Lamb forever, Amen.

This is the feast of victory for our God,
For the Lamb who was slain has begun his reign,
Alleluia, Alleluia

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P O God, you give us your Son as the vine apart from whom we cannot live.
Nourish our life in his resurrection, that we may bear the fruit of love and know the
fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns
with you and the Holy Spirit, one God, now and forever.

C Amen.

FIRST LESSON: Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

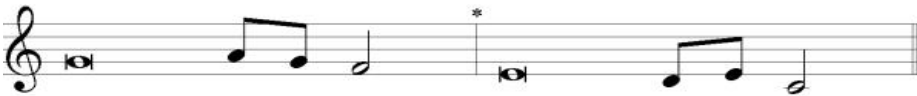
“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.⁵The

L Word of God, Word of Life
C Thanks be to God

PSALM 22:25-31

Sung responsively.



²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,**

Let those who seek the LORD give praise! May your hearts | live forever!

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

²⁹Indeed, all who sleep in the earth shall bow | down in worship;
all who go down to the dust, though they be dead, shall kneel be- | fore
the LORD.

³⁰**Their descendants shall | serve the LORD,
whom they shall proclaim to genera- | tions to come.**

³¹They shall proclaim God’s deliverance to a people | yet unborn,
saying to them, “The | LORD has acted!”

SECOND LESSON: 1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

L Word of God, Word of Life

C Thanks be to God

CHILDREN'S SERMON

Pastor Veronika

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to John, the fifteenth chapter.

C Glory to you, O Lord

READING OF THE GOSPEL: John 15:1-8

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

P The Gospel of the Lord.

C Praise to you O Christ

SERMON

Pastor Veronika

Silence for reflection follows the sermon.

SERMON NOTES:

Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, a - mong us with your grace,
 2 A - bide, O dear Re - deem - er, a - mong us with your word
 3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.
 and thus now and here - af - ter true peace and joy af - ford.
 your truth di - rect and keep us from er - ror's gloom - y night.
 let us in grace and wis - dom grow dai - ly through your word.
 grant stead - fast - ness and help us to reach our home a - bove.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come.

Amen.

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Please sit or kneel for prayer. The response to each spoken petition is:

P Lord, in your mercy

C Hear our prayer.

People with prayer needs: **Lydia** Landfair, **Paul** Chambers, **Linda** Gourley, **Patty** Steinke, **Archie** Huizenga, and **Rebecca** Huizenga.

The prayers conclude:

P ...through your son Jesus Christ, our Lord

C Amen.

THE PEACE

The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus. Please offer a symbol of reconciliation to one another.

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

*We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your offering. An offering plate is available in the narthex after worship. You may also use our online giving through **Vanco, PayPal, or Givelify** (available in the App Store) or continue to mail your offerings to our office.*

MUSICAL OFFERING: God Is Love

Sung by the choir

God is love, and all who live in love, live in God.

God is light, in God there is no darkness. Come live in the love of the Lord.

God is love, and all who live in love, live in God.

Come to the Lord, receive the light, and live in the love of the Lord.

God is love, and all who live in love, live in God.

We are called to be god's own children, to live in the love of the Lord.

God is love, and all who live in love, live in God.

*All of you are one, united in Jesus,
To live in the love of the Lord.*

OFFERING PRAYER

P Let us pray. Risen One,

C you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed our duty and our joy . . . we praise your name and join their unending hymn:

HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est, ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER AND WORDS OF INSTITUTION

P Blessed are you... With this bread and cup, we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

C Thanks be to God

COMMUNION

As you come forward for the Sacrament, please sanitize your hands with the sanitizer found on the first pew. Communion will be distributed at the altar rail. You may kneel or stand. The host will be dipped in the chalice and placed in your hand. If you prefer to receive only the host, please tell the ministers. If you would like to receive a blessing instead, please fold your arms in front of your chest. At this time there is no consecrated grape juice. If you prefer, you can also bring the pre-packaged communion kit with you to the altar rail.

The body of Christ, given for you
The blood of Christ, shed for you.
Amen.

LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

Meditative organ music is played as the congregation receives the Holy Communion.

PRAYER AFTER COMMUNION

P Let us pray. Shepherding God,

C you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. **Amen.**

BLESSING

P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✚ bless you now and always.

C Amen.

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

DISMISSAL

P Alleluia! Go in peace. Rejoice and be glad.

C Thanks be to God. Alleluia!

POSTLUDE

Acknowledgments:

Liturgy from sundaysandseasons.com. Copyright © 2024 Augsburg Fortress. All rights reserved.

Musical Meditation: *Prelude on "Abide With Us, Lord Jesus"*

Music: Johann G. Walther

Gathering Hymn: *Alleluia! Jesus is Risen*

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922-1987

Text © 1995 Augsburg Fortress.

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Hymn of the Day: *Abide, O Dearest Jesus*

Text: Josua Stegmann, 1588-1632; tr. August Crull, 1846-1923

Music: CHRISTUS, DER IST MEIN LEIBEN, Melchior Vulpius, 1570-1615

Musical Offering: *God is Love*

Text & Music: David Haas

Sending Hymn: *Love Divine, All Loves Excelling*

Text: Charles Wesley, 1707-0788

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

<h2>Central Lutheran Church</h2>	
	
<p>Evangelical Lutheran Church in America</p>	
<p>Pastor: The Rev. Veronika Czutor 972-904-0245 reverend.veronika@gmail.com</p> <p>Music Director: Harold Knight, PhD harchiek74@gmail.com</p> <p>Administrative Assistant: Rachel Brown 214-327-2222 central.lutheran.dallas@gmail.com</p>	<p>1000 Easton Rd. Dallas, TX 75218</p> <p>www.CentralLutheran.org</p> <p>www.facebook.com/CentralLutheranDallas</p>

ANNOUNCEMENTS

Visitors, we are glad to have you with us and invite you to come again!

Pr. Veronika's Office Hours: Tuesday – Friday 10 am - 2 pm; other days/times by appointment.

Serving in Worship Today: Ushers: Lydia Landfair and Jeff Lowry; Lector: Alesia Pearson

Ushers & Lectors needed: Please sign up on the bulletin board in the back of the sanctuary.

During the Easter Season we will collect items to create blessing bags with. Blessing bags are bags of food we can give to people in need that we meet in the wider community. We will assemble the bags after the worship service on **May 19**. We plan to collect 20 of each of the following items:

- small packages of cookies
- fruit cups
- small packages of crackers
- peanut butter crackers
- Vienna sausages
- water bottles
- juice boxes

Scout Fundraiser: The scouts of Troop 861 will be selling plates of pancakes and a choice of bacon or sausage for \$10 in a drive-thru in front of the education building this evening, **April 28 from 5-7 pm**. Proceeds benefit the Scouts' trip to summer camp in West, TX.

Lunch, Learn, & Grow: We have once-a-month "Sunday School" for all ages on the first Sunday of the month. Join us for a lunch and discussion of the Bible and our Lutheran heritage. Our next meeting will be next **Sunday, May 5, after the worship service. We are looking for volunteers to bring food.** See the Count-me-in sheet in the back of the sanctuary to sign up to bring something. Come join the fellowship and ministry together! All are welcome!

Congregations Lead Initiative: Through this nation-wide ELCA program, the Central team is using design thinking to improve our ministries and to connect with our communities. We have been appointed a coach, The Rev. Varinia Espinosa, who is visiting our congregation today and presiding over worship. Introduce yourself and let her know what makes Central unique.

Visitation: If you or someone you know is in need of visitation from Pastor Veronika or one of our visitation team, please contact the church office at central.lutheran.dallas@gmail.com or at 214-327-2222.



Open this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us or make your offering online.

Our Prayer List: Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

PRAYERS FOR HEALING & COMFORT

For healing

Irisz Gonda
 Archie and Rebecca Huizenga
 Frank Seuberling
 Linda Gourley
 Maribeth Kilday
 Jarold Quarles
 Lisa Yater
 Joshua Hutcheson
 Johnathon Prestenberg

Relationship

Friend of Pastor Veronika
 Friends of Janis Farrow
 Friend of Harold Knight
 Sister of Julie Atkins
 Friend of Myke Riley
 Father of Lisa Barse
 Cousin of Anne Monson
 Nephew of Irene Hallmon
 Friend of Jan Moody

Church Members

Lydia Landfair	Kris McDowell
Don Smith	Yvonne Muirhead
Mario Montejo	Paul Chambers
Nancy Nulisch	Mary Swenson
Carol Paschetag	Judy Christiansen
Suzanne Schwenn	

New Members: Carmina and Jeff

Newly Baptized: Maverick and Maddie

Those Who Mourn: Friends and Family of Carolyn Johnson, former organist of Bethany Lutheran Church