



Central Lutheran Church

**Twenty-Fifth Sunday After Pentecost
November 19, 2023**

**Rev. Veronika Czutor, Pastor
Harold Knight, PhD, Music Director
Rachel Brown, Administrative Assistant**

Central Lutheran Church, ELCA

1000 Easton Rd., Dallas, Texas

God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone.

This service is being livestreamed to our neighbors near and far on Facebook.

Most of the sanctuary- including all leaders and worshippers- is on camera.

BELL PEAL (10:30 am)

WELCOME AND ANNOUNCEMENTS

MUSICAL MEDITATION: Prelude on "Praise to the Lord Almighty" Johann Gottfried Walther.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God, in whose image we are made, who claims us and calls us beloved.

C Amen.

Silence is kept for reflection.

P Holy One,

C we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

P Beloved, we are God's children, and Jesus, our Beloved, opens the door to us.

Through ✝ Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

C Amen.

Praise to the Lord, the Almighty



- 1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
- 2 Praise the Al - might - y, o'er all life so won - drous - ly reign - ing,
- 3 Praise the Al - might - y, who pros - pers your work and de - fends you;
- 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 see from the heav - ens the show - ers of mer - cy God sends you.
 All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make; dul - ci - mer, harp, now a - wake.
 Have you not seen? All that is need - ful has been
 Pon - der a - new what the Al - might - y can do;
 Let the a - men sound from God's peo - ple a - gain,



Sound forth your praise, ev - 'ry na - tion.
 sent by God's gra - cious or - dain ing.
 in - fi - nite Love here be - friends you.
 glad - ly for - ev - er a - dor ing!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

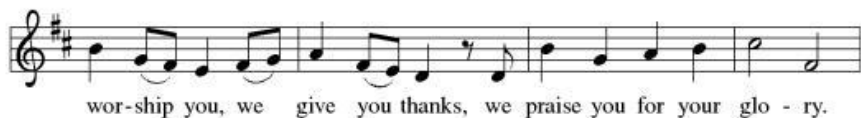
GLORY TO GOD



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST LESSON: Judges 4:1-7

¹The Israelites again did what was evil in the sight of the LORD, after Ehud died. ²So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. ³Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

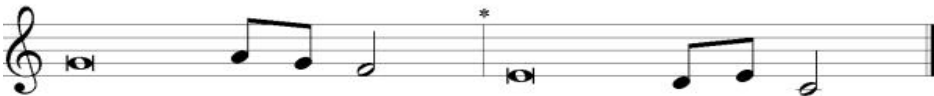
⁴At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. ⁵She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. ⁶She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. ⁷I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

L Word of God, Word of Life

C Thanks be to God

PSALM 90:1-8

Sung responsively.



¹Lord, you have | been our refuge
from one generation | to another.

²**Before the mountains were brought forth, or the land and the | earth were
born,
from age to age | you are God.**

³You turn us back to the | dust and say,

“Turn back, O child- | ren of earth.”

⁴**For a thousand years in your sight are like yesterday when | it is past
and like a watch | in the night;**

⁵you sweep them away | like a dream,
they fade away suddenly | like the grass:

⁶**in the morning it is | green and flourishes;
in the evening it is dried | up and withered.**

⁷For we are consumed | by your anger;
we are afraid because | of your wrath.

⁸**Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.**

SECOND LESSON: 1 Thessalonians 5:1-11

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

L Word of God, Word of Life

C Thanks be to God

CHILDREN’S SERMON

Pastor Veronika



The Holy Gospel according to Matthew, the twenty-fifth chapter.
C Glory to you, O Lord

READING OF THE GOSPEL: Matthew 25:14-30

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have

nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

P The Gospel of the Lord.

C Praise to you O Christ

SERMON

Pastor Veronika

Silence for reflection follows the sermon.

HYMN OF THE DAY

ELW 686

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again; he ascended into heaven,

**he is seated at the right hand of the Father, and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Please sit or kneel for prayer.

The response to each spoken petition is:

P Lord, in your mercy

C Hear our prayer.

People with prayer needs: **Lydia** Landfair, **Selena** Dybdahl, and **Ruth** Steiner.

The prayers conclude:

P ...through your son Jesus Christ, our Lord

C Amen.

THE PEACE

The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with one another in Christ Jesus. Please offer a symbol of reconciliation to one another.

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

*We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your offering. An offering plate is available in the narthex after worship. You may also use our online giving through **Vanco, PayPal, or Givelify** (available in the App Store) or continue to mail your offerings to our office.*

MUSICAL OFFERING: In God, my Faithful God

Sung by the choir

All that I counted as gain Now I consider as loss,
Empty and worthless to me In the light of the love of the Lord.

Riches and honors will fade, Earthly delight disappear,
Fade like the grass of the field In the light of the love of the Lord.

Refrain:

What more could bring us hope than to know the pow'r of his life?
What more could bring us peace than to share in his suffering and death?
What more could be our final wish than to live in the love of the Lord?

Silver and gold have I none, No land to count as my home,
Yet Wealth beyond measure I own In the light of the love of the Lord.

Faith is the wealth I possess Finding its source in my God:
Faith in the promise of Christ Is my life and my love of the Lord.

Refrain

OFFERING PRAYER

P God of all goodness, generations have turned to you, gathered around your table,
and shared your abundant blessings. Number us among them that, as we gather these
gifts from your abundance, and give thanks for your rich blessings, we may feast
upon your very self and care for all that you have made, through Jesus Christ, our
Sovereign and Servant.

C Amen

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed our duty and our joy . . . we praise your name and join their unending
hymn:

HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

P In the night in which he was betrayed...

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

P There is a place for you at the banquet. Come and feast at Jesus' table.

C Thanks be to God

COMMUNION

As you come forward for the Sacrament, please sanitize your hands with the sanitizer found on the first pew. Communion will be distributed at the altar rail. You may kneel or stand. The host will be dipped in the chalice and placed in your hand. If you prefer to receive only the host, please tell the ministers. If you would like to receive a blessing instead, please fold your arms in front of your chest. At this time there is no consecrated grape juice.

The body of Christ, given for you
The blood of Christ, shed for you.
Amen.

LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION

Meditative organ music is played as the congregation receives the Holy Communion.

PRAYER AFTER COMMUNION

P Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

C Amen.

BLESSING

P May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad!

The blessing of God, Sovereign, ✝ Savior, and Spirit, be with you today and always.

C Amen.

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

P Beloved of God, go in peace to love and serve the Lord.

C Thanks be to God.

POSTLUDE

Acknowledgments:

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Entrance Hymn: *Praise to the Lord, the Almighty*

Text: Joachim Neander, 1650-1680; tr. composite

Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Text © 2000 Augsburg Fortress

Hymn of the Day: *We Give Thee but Thine Own*

Text: William W. How, 1823-1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Musical Offering: *The Love of the Lord*

Words and Music: Michael Joncas (1988)

Sending Hymn: *Sent Forth by God's Blessing*

Text: Omer Westendorf, 1916-1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158.

Central Lutheran Church



Evangelical Lutheran
Church in America

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ANNOUNCEMENTS

Visitors, we are glad to have you with us and invite you to come again!

Pr. Veronika's Office Hours: Tuesday – Friday 10 am - 2 pm; other days/times by appointment.

Serving in Worship today: Ushers: Anne Monson & David Hopson; and Lector: Alesia Pearson; Flowers courtesy of the Bethany Child Development Center.

Ushers & Lectors needed: Please sign up on the bulletin board in the narthex.

Thanks-For-Giving: Today After Worship

1. **Potluck:** We'll come together in appreciation, thanksgiving, and celebration of our many blessings for a delicious lunch today after the worship service.
2. **Cookie Sale:** Lydia Circle members will be hosting a cookie sale today after worship.
3. **Canned Food Drive:** We've collected packaged food items to donate to White Rock Center of Hope and Mt. Olive Food Pantry. Today we will bless the collection and deliver the food to our recipients.

Sunday School & Lunch: We have once-a-month "Sunday School" for all ages. Join us for a lunch and discussion of the Bible and our Lutheran heritage. Our last meeting of 2023 will be **Sunday, December 3, after worship**. Come join the fellowship and ministry together!

Angel Tree: Emanuel Lutheran Church is collecting Christmas presents for those less fortunate in the community. We are helping this year by collecting gifts for 15 "angels" to make their Christmases a little brighter. You can pick up an angel from the narthex. Return the present, unwrapped, and tagged with the child's name, **by Sunday, December 3**.

Offering Envelopes: If you'd like to continue receiving offering envelopes, please let the church office know by calling the office (214-327-2222), or sending an email (central.lutheran.dallas@gmail.com).

Note: This year we are doing envelopes a little differently. Instead of ordering envelopes that are dated for every week, we will have DIY envelopes that can be used at any time. This reduces waste so we can be better stewards of God's creation.

Fresh Flowers: Fresh flowers and potted plants invite us to reflect on the beauty and mystery of God's creation. You may contact the church office if you would like to offer fresh flowers or live plants for the Altar.



Scan this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us, join our mailing list, or donate online.

Our Prayer List: Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

PRAYERS FOR HEALING & COMFORT

For healing

Ruth & Eddie Steiner

Charlotte Breedlove

Irisz Gonda

Tracee Bond

Selena Dybdahl

Relationship

Sister & Brother-in-law of Susan Wrobbel and Judy Koble

Neighbor of Harold Jones

Friend of Pastor Veronika

Friend of Charlotte Danielson

Sister of Mary Glenn

Church Members

Lydia Landfair

Don Smith

Mario Montejo

Kris McDowell

Yuvonne Muirhead