



Central Lutheran Church

Eleventh Sunday After Pentecost
August 13, 2023

Rev. Veronika Czutor
Pastor

Central Lutheran Church, ELCA

1000 Easton Rd., Dallas, Texas

God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone.

This service is being livestreamed to our neighbors near and far on Facebook.

Most of the sanctuary- including all leaders and worshippers- is on camera.

BELL PEAL (10:30 am)

WELCOME AND ANNOUNCEMENTS

MUSICAL MEDITATION

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God, who greets us in this and every season,
whose word never fails, whose promise is sure.

Amen.

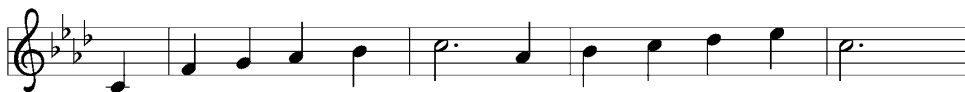
Let us confess our sin in the presence of God and of our neighbors. Merciful God,
**we confess that we have sinned. We have hurt our community. We have
squandered your blessings. We have hoarded your bounty. In the name of
Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail.
Claim the gift of God's mercy: you are freed and forgiven in the name of ✚ Jesus
Christ.

Amen.

The God of Abraham Praise



1 The God of A - br'ham praise, who reigns en-throned a - bove;
 2 The God of A - br'ham praise! At your su - preme com - mand
 3 The God of A - br'ham praise! Your all - suf - fi - cient grace
 4 Your prom - ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
 from earth I rise and seek the joys at your right hand.
 shall guide me all my pil - grim days in all my ways.
 I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"— by earth and heav'n con - fessed;
 I all on earth for - sake— its wis - dom, fame, and pow'r—
 You deign to call me friend; you call your - self my God!
 I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
 and you my on - ly por - tion make, my shield and tow'r.
 And you will save me to the end through Je - sus' blood.
 and sing the won - ders of your grace for - ev - er - more.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

NOW THE FEAST

Now the Feast and Celebration

Refrain



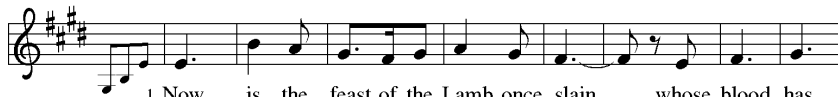
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God.



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

C Amen.

FIRST LESSON: Genesis 37:1-4, 12-28

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²²Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down

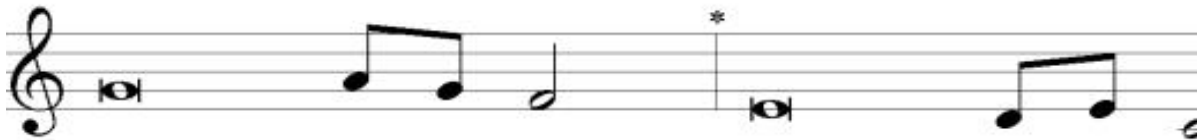
to Egypt. ²⁶Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

L Word of God, Word of Life

C Thanks be to God

PSALM 85:8-13

Sung responsively.



⁸I will listen to what the LORD^l God is saying;
for you speak peace to your faithful people and to those who turn
their^l hearts to you.

⁹**Truly, your salvation is very near to^l those who fear you,
that your glory may dwell^l in our land.**

¹⁰Steadfast love and faithfulness have^l met together;
righteousness and peace have^l kissed each other.

¹¹**Faithfulness shall spring up^l from the earth,
and righteousness shall look^l down from heaven.**

¹²The LORD will indeed^l grant prosperity,
and our land will^l yield its increase.

¹³**Righteousness shall go be-^l fore the LORD
and shall prepare for^l God a pathway**

SECOND LESSON: Romans 10:5-15

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you, on your lips and in your heart”
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus

is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

L Word of God, Word of Life

C Thanks be to God

CHILDREN’S SERMON

Pastor Veronika

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to Matthew, the fourteenth chapter.

C Glory to you, O Lord

READING OF THE GOSPEL: Matthew 14:22-33

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink,

he cried out, “Lord, save me!”³¹ Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?”³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, “Truly you are the Son of God.”

P The Gospel of the Lord.
C Praise to you O Christ

SERMON

Pastor Veronika

Silence for reflection follows the sermon.

HYMN OF THE DAY

ELW 755

Jesus, Savior, Pilot Me



1 Je - sus, Sav - ior, pi - lot me o - ver
 2 As a moth - er stills her child, thou canst
 3 When at last I near the shore, and the



life's tem - pes - tuous sea; un - known waves be - fore me
 hush the o - cean wild; bois - t'rous waves o - bey thy
 fear - ful break - ers roar twixt me and the peace - ful



roll, hid - ing rock and treach - 'rous shoal; chart and
 will when thou say'st to them: "Be still." Won - drous
 rest, then, while lean - ing on thy breast, may I



com - pass come from thee. Je - sus, Sav - ior, pi - lot me.
 sov - 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 hear thee say to me: "Fear not, I will pi - lot thee."

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father, and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs.

Please sit or kneel for prayer.

The response to each spoken petition is:

P Lord, in your mercy

C Hear our prayer.

People with prayer needs: **Lydia** Landfair, **Irisz** Gonda, **Paul** Chambers, and **Dawn** Gray.

The prayers conclude:

P ...through your son Jesus Christ, our Lord

C Amen.

THE PEACE

*The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with
one another in Christ Jesus. Please offer a symbol of reconciliation to one another.*

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING

*We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your
offering. An offering plate is available in the narthex after worship. You may also use our online giving
through **Vanco, PayPal, or Givelify** (available in the App Store) or continue to mail your offerings to our
office.*

MUSICAL OFFERING: *We Walk by Faith*

Sung by the Choir

We walk by faith and not by sight; with gracious words draw near,
O Christ, who spoke as none e'er spoke: "My peace be with you here."

We may not touch your hands and side, nor follow where you trod;
but in your promise we rejoice, and cry, "My Lord and God!"

Help then, O Lord, our unbelief; and may our faith abound
to call on you when you are near and seek where you are found:

For you, O resurrected Lord, are found in means divine:
beneath the water and the word, beneath the bread and wine.

And when our life of faith is done, in realms of clearer light
we may behold you as you are, with full and endless sight.

OFFERING PRAYER

P Let us pray. God of field and forest, sea and sky,

C you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed our duty and our joy . . . we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The lyrics are printed below the notes.

EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

P In the night in which he was betrayed...

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table.
Come, eat what is good.
C Thanks be to God.

COMMUNION

As you come forward for the Sacrament, please sanitize your hands with the sanitizer found on the first pew. Communion will be distributed at the altar rail. You may kneel or stand. The host will be dipped in the chalice and placed in your hand. If you prefer to receive only the host, please tell the ministers. If you would like to receive a blessing instead, please fold your arms in front of your chest. At this time there is no consecrated grape juice.

The body of Christ, given for you

The blood of Christ, shed for you.

Amen.

LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

Meditative organ music is played as the congregation receives the Holy Communion.

PRAYER AFTER COMMUNION

P Let us pray, generous God,

C We thank you for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world,

through the one who is our dearest treasure,

Jesus Christ, our Savior and Lord.

Amen.

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed † bless,
keep, and sustain you now and to the end of the age.

C Amen.

SENDING HYMN

ELW 400

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

DISMISSAL

P Go in peace. Share the harvest.

C Thanks be to God.

POSTLUDE

Acknowledgments:

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Entrance Hymn: *The God of Abraham Praise*

Text: Thomas Olivers, 1725-1799, alt., based on the Yigdal, c. 14th cent.

Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751-1797

Hymn of the Day: *Jesus, Savior, Pilot me*

Text: Edward Hopper, 1818-1888

Music: PILOT, John Edgar Gould, 1822-1875

Musical Offering: *We Walk by Faith*

Text: Henry Alford, 1810-1871, alt.

Holy

Text and Music: Marty Haugen © 1990 GIA Publications

Lamb of God

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.

Music: Now the Feast and Celebration, Marty Haugen, © 1990 GIA Publications, Inc.

Sending Hymn: *God of Tempest, God of Whirlwind*

Text: Herman G. Stuempfle Jr. 1923-2007

Music: CWM RHONDDA, John Hughes, 1873-1932

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ANNOUNCEMENTS

Visitors, we are glad to have you with us and invite you to come again!

Pr. Veronika's Office Hours: Tuesday – Friday 10 am - 2 pm; other days/times by appointment.

Serving in Worship today: Ushers: Amy Brown, and Lector: Paul Chambers

Ushers & Lectors needed: Please sign up on the bulletin board in the education building.

Church Council Meeting: Today after worship, at noon, we will have our council meeting. All are welcome at every council meeting.

Rally Day: Rally Day, our ministry fair, will be **Sunday, August 20 at Noon.** Come enjoy food and fellowship while learning about how you can get involved with our ministries. Brisket will be provided. **Please bring a side dish or dessert to share.**

Pr. Todd Bruning Retirement: Pastor Todd Bruning's retirement worship service is going to be **at Central. August 26 at 5pm** with a small reception to follow. Pastor Todd is the emeritus minister of Mount Olive Lutheran Church, Dallas. He is connected with Central Lutheran's history in many ways, including when he got married at our Sanctuary 25 years ago. All are invited to pray with him and his family in this next chapter of their lives, enjoy wonderful music and fellowship time. Bishop Erik Gronberg will be presiding at the service.



Scan this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us, join our mailing list, or donate online.

Our Prayer List: Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

PRAYERS FOR HEALING & COMFORT

For healing

Ruth Steiner
Charlotte Breedlove
Dawn Gray
Joe Rozier
Irisz Gonda
Lauryn Marin - and her children,
Stella and Jude
Selena Dybdahl

Relationship

Sister of Susan and Judy
Neighbor of Harold Jones
Bethany CDC Teacher
Friend of Anne Monson
Friend of Pastor Veronika
Bethany CDC Teacher

Sister of Mary Glenn

Church Members

Mary Haynie
Don Smith
Mario Montejo
Kris McDowell
Patsy Schoen
Yvonne Muirhead
Paul Chambers
Lydia Landfair

Those for Whom we Mourn

Barbara Quill
Mary Haynie

Central Lutheran Church

God calls us to proclaim the Gospel and demonstrate Christ's love for all.



Central Lutheran Church
Dallas, Texas **1922-2022**

GOD'S WORK. OUR HANDS.

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