



Central Lutheran Church

**Fifth Sunday After Pentecost
July 2, 2023**

**Rev. Veronika Czutor
Pastor**

Central Lutheran Church, ELCA

1000 Easton Rd., Dallas, Texas

God calls us to proclaim the Gospel and demonstrate Christ's love for all.

Please turn off your cell phone.

This service is being livestreamed to our neighbors near and far on Facebook.

Most of the sanctuary- including all leaders and worshippers- is on camera.

BELL PEAL (10:30 am)

WELCOME AND ANNOUNCEMENTS

ORGAN MEDITATION: Meditation on "America" Michael Burkhardt

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who greets us in this and every season,
whose word never fails, whose promise is sure.

Amen.

Let us confess our sin in the presence of God and of our neighbors. Merciful God,
**we confess that we have sinned. We have hurt our community. We have
squandered your blessings. We have hoarded your bounty. In the name of
Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail.
Claim the gift of God's mercy: you are freed and forgiven in the name of ✝ Jesus
Christ.

Amen.

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| <ol style="list-style-type: none"> 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace! | <ol style="list-style-type: none"> 6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n. |
|---|---|

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

NOW THE FEAST

Now the Feast and Celebration

Refrain



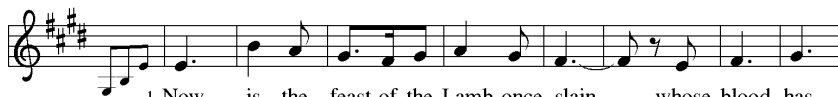
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST LESSON: Jeremiah 28: 5-9

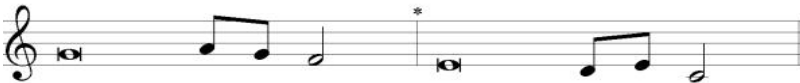
⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

L Word of God, Word of Life

C Thanks be to God

PSALM 89:1-4, 15-18

Sung responsively.



¹Your love, O LORD, forever | will I sing;

from age to age my mouth will pro- | claim your faithfulness.

²**For I am persuaded that your steadfast love is estab- | lished forever;**
you have set your faithfulness firmly | in the heavens.

³“I have made a covenant with my | chosen one;

I have sworn an oath to Da- | vid my servant:

⁴**I will establish your | line forever,**
and preserve your throne for all | generations.’”

¹⁵Happy are the people who know the | festal shout!

They walk, O LORD, in the light | of your presence.

¹⁶**They rejoice daily | in your name;**

they are jubilant | in your righteousness.

¹⁷For you are the glory | of their strength,
and by your favor our might | is exalted.
¹⁸**Truly, our shield belongs | to the LORD;
our king to the Holy | One of Israel.**

SECOND LESSON: Romans 6: 12-23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L Word of God, Word of Life

C Thanks be to God

CHILDREN'S SERMON

Pastor Veronika

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to Matthew, the tenth chapter.
C Glory to you, O Lord

READING OF THE GOSPEL: Matthew 10: 40-42

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of the Lord.
C Praise to you O Christ

SERMON

Pastor Veronika

Silence for reflection follows the sermon.

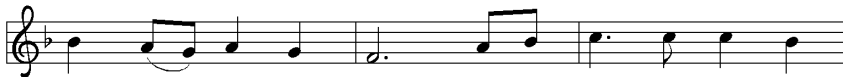
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father, and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

THE PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs.

Please sit or kneel for prayer.

The response to each spoken petition is:

P Lord, in your mercy

C Hear our prayer.

People with prayer needs: **Lydia** Landfair, **Mary** Haynie, **Jim** and **Lawrence**, **Elaine**
Hetzer, and **Dawn** Gray.

The prayers conclude:

P ...through your son Jesus Christ, our Lord

C Amen.

THE PEACE

*The peace we share is a sign of God's mission of reconciliation among us and the reconciliation we have with
one another in Christ Jesus. Please offer a symbol of reconciliation to one another.*

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING


*We give thanks for what God has first given us. Our ministry to the people of East Dallas is supported by your
offering. An offering plate is available in the narthex after worship. You may also use our online giving
through **Vanco**, **PayPal**, or **Givelify** (available in the App Store) or continue to mail your offerings to our
office.*

MUSICAL OFFERING: *As the Grains of Wheat*

All stand to sing.

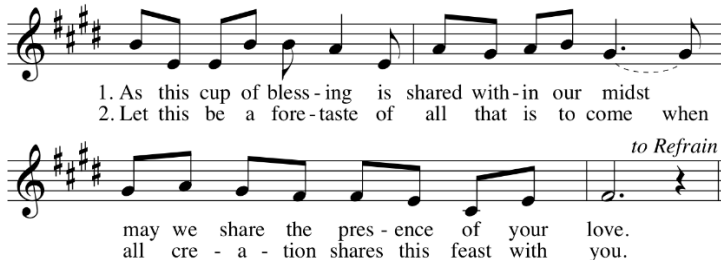
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

P Let us pray. God of field and forest, sea and sky,

C you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed our duty and our joy . . . we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

EUCHARISTIC PRAYER AND WORDS OF INSTITUTION

P In the night in which he was betrayed...

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P All people are called to Christ's table.

Come, eat what is good.

C Thanks be to God.

COMMUNION

As you come forward for the Sacrament, please sanitize your hands with the sanitizer found on the first pew. Communion will be distributed at the altar rail. You may kneel or stand. The host will be dipped in the chalice and placed in your hand. If you prefer to receive only the host, please tell the ministers. If you would like to receive a blessing instead, please fold your arms in front of your chest. At this time there is no consecrated grape juice.

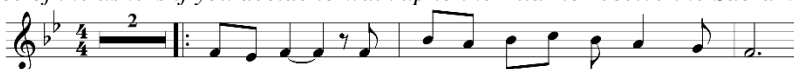
The body of Christ, given for you

The blood of Christ, shed for you.

Amen.

LAMB OF GOD

Follow the guidance of the ushers if you decide to walk up to the Altar to receive the Sacraments.



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

Meditative organ music is played as the congregation receives the Holy Communion.

PRAYER AFTER COMMUNION

P Let us pray, generous God,

C We thank you for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world,

through the one who is our dearest treasure,

Jesus Christ, our Savior and Lord.

Amen.

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed ✚ bless, keep, and sustain you now and to the end of the age.

C Amen.

SENDING HYMN

ELW 547

Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed,
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

P Go in peace. Share the harvest.

C Thanks be to God.

POSTLUDE *If you would like, stay in your pew and join us in singing “O Beautiful for Spacious Skies” ELW 888*

Acknowledgments:

Liturgy from sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved.

Gathering Hymn: *Oh for a Thousand Tongues to Sing*

Text: Charles Wesley, 1707-1788, alt.

Music: Azmon, Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872

Hymn of the Day: *All Are Welcom*

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com

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Musical Offering: *As the Grains of Wheat*

Text and Music: Marty Haugen © 1990 GIA Publications

Holy

Text and Music: Marty Haugen © 1990 GIA Publications

Lamb of God

Text: ICET; additional text by Marty Haugen, © 1990, GIA Publications, Inc.

Music: Now the Feast and Celebration, Marty Haugen, © 1990 GIA Publications, Inc.

Sending Hymn: *Sent Forth by God's Blessing*

Text: Omer Westendorf, 1916-1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131. All rights reserved

Postlude: *O Beautiful for Spacious Skies*

Text: Katherine L. Bates, 1859-1929

Music: MATERNA, Samuel A. Ward, 1848-1903

ANNOUNCEMENTS

Visitors, we are glad to have you with us and invite you to come again!

Pr. Veronika's Office Hours: Tuesday – Friday 10 am - 2 pm; other days/times by appointment.

Serving in Worship today: Ushers: Sara Jutton and Judy Koble and Lector: Ed Wolfgang

Ushers & Lectors needed: Please sign up on the bulletin board in the education building.

Cookout: All are invited to a church cookout on **Saturday, July 15 at 6pm**. We believe that connecting different generations within our community is essential, and this cookout will be a wonderful chance to foster relationships, build lasting friendships, and create cherished memories. This family-friendly event is open to people of all ages, and we encourage everyone to bring their family and friends along. You may bring meat or veggies your family would like to have cooked on the grill and a side dish or dessert to share. The church volunteers will provide hot dogs. This event will happen rain or shine.

Back-to-School Bash: During our back-to-school bash we give out hundreds of backpacks filled with the required DISD school supplies. We only have two weeks left to collect supplies for this special outreach ministry. **We will fill backpacks after church on Sunday, July 16. The bash itself is on Saturday, July 29 from 8-11 am.** To see which supplies we are looking for and for more information go to our website: <https://bit.ly/B2SBCLC>.

Mark Your Calendars for these upcoming events:

July 3-4: Office closed

July 9: Council Meeting- noon

July 15: Cookout- 6pm

July 29: Back-to-School Bash- 8-11 am



Scan this QR code (or go to linktr.ee/centrallutheranchurch) to connect with us, join our mailing list, or donate online.

Our Prayer List: Please submit your prayer requests to the church office via email (central.lutheran.dallas@gmail.com) or via phone (214-327-2222).

PRAYERS FOR HEALING & COMFORT

For healing

Ruth Steiner
Charlotte Breedlove
Dawn Gray
Bryan Helm
Jim and Lawrence
Joe Rozier
Selena Dybdahl

Relationship

Sister of Susan and Judy
Neighbor of Harold Jones
Bethany CDC Teacher
Brother-in-law of Paul Chambers
Friends of Harold Knight
Friend of Anne Monson
Sister of Mary Glenn

Church Members

Mary Haynie
Don Smith
Mario Montejo
Kris McDowell
Patsy Schoen
Yuvonne Muirhead
Elaine Hetzer

Those Who Mourn

The family and friends of Jan Hare

Central Lutheran Church

God calls us to proclaim the Gospel and demonstrate Christ's love for all.



GOD'S WORK. OUR HANDS.

Pastor: The Rev. Veronika Czutor

972-904-0245 | reverend.veronika@gmail.com

Organist: Harold Knight, PhD

Administrative Assistant: Rachel Brown

Church Office:

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central.lutheran.dallas@gmail.com

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